

From: [Hilty, Michael](#)
To: [Perez, Ashley](#); [Arceno, Mark Anthony](#)
Cc: [Cravens-Brown, Lisa](#); [Krok, Jessica](#); [Vankeerbergen, Bernadette](#); [Steele, Rachel](#); [Neff, Jennifer](#)
Subject: Comparative Studies 3007
Date: Monday, February 3, 2025 4:16:00 PM
Attachments: [image001.png](#)
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Good afternoon,

On Friday, January 17th, the Themes II Subcommittee of the ASC Curriculum Committee reviewed a new GEN Theme: Citizenship for a Diverse and Just World and High-Impact Practice: Research & Creative Inquiry request for Comparative Studies 3007.

At this time, the Subcommittee declined to vote on the proposal and have the following feedback:

- The reviewing faculty appreciate the work and effort of the course instructor in crafting this proposal. At this time, they are unable to vote on the proposal as they do not currently see, clearly, how the course is connecting to the GEN Theme: Citizenship for a Diverse and Just World ELOs. They would like to encourage the course instructor and/or department to meet with representatives of the Themes II Subcommittee, the Chair of the Citizenship Theme Advisory Group, and Assistant Dean Bernadette Vankeerbergen to further discuss a path forward in the development of this course.

I will return the proposal to the department via curriculum.osu.edu.

Should you have any questions, please do not hesitate to reach out to Lisa Cravens-Brown, faculty Chair of the Themes II Subcommittee, Jessica Krok-Schoen, faculty Chair of the Theme Advisory Group: Citizenship for a Diverse and Just World, or me.

All my best,

Michael



THE OHIO STATE UNIVERSITY

Michael Hilty

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Pronouns: he/him/his, they/them/theirs / Honorific: Mx.

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DACA/undocumented ally



I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greeneville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.